

**AGENDA**  
**JEFFERSON COUNTY LAND INFORMATION COUNCIL**

ROOM 203, COUNTY COURTHOUSE  
311 S. CENTER AVE., JEFFERSON, WI 53549  
2:00 P.M. ON WEDNESDAY, JUNE 19, 2019

Andy Erdman, Staci Hoffman, John Jensen, Joanne Larson, Todd Lindert,  
Jim Morrow, Steve Nass, John Rageth, Tracy Saxby, Patricia Cicero and Matt Zangl

- 1) Call to Order
- 2) Roll Call
- 3) Certification of Compliance with Open Meetings
- 4) Review and Approval of Agenda
- 5) Public Comment (members of the public who wish to address the Council on specific agenda items must register their request at this time)
- 6) Approval of September 13, 2018 Land Information Council Meeting Minutes
- 7) Communications
- 8) Retained and Grant Fee Report - Andy Erdman
- 9) Report on the Register of Deeds Back Indexing Project - Staci Hoffman
- 10) Report on the Parcel Map Improvement Project. – Andy Erdman
- 11) Report on Light Detection and Ranging (LiDAR) Terrain Mapping Project - Andy Erdman
- 12) Report on the small Unmanned Aircraft Systems (sUAS) Program – Andy Erdman
- 13) Report on Back Scanning of Building Plans and Drainage Board Records. - Tracy Saxby
- 14) Report on Land Use Inventory by UW Whitewater Students – Andy Erdman
- 15) Discussion and Possible Action on Proposed 2020 Land Information Program Budget
- 16) Discussion and Possible Action on Proposed Education and Strategic Initiative Grants for 2020

If you have questions regarding these matters, please contact the Land Information Office at 920-674-7254.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.